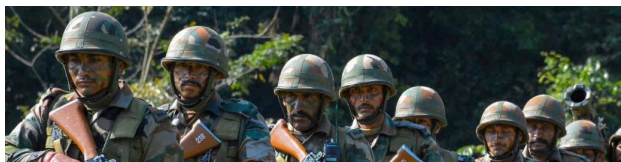


EDITORIAL

TIME FOR AFSPA, 1958 TO GO

For too long the Northeast people, particularly the Nagas, have allowed themselves to be tormented, harassed and slaughtered by the Indian security forces. For too long the Government of India used its armed forces to treat the Nagas as if they are less than human and undeserving of respect and dignity. For too long the Indian armed forces have shown themselves bereft of human conscience. For too long the ghost of Jawaharlal Nehru, the then Prime Minister of India and the brain behind the AFSPA has haunted the Nagas at the cost of Naga's pride and dignity. For too long the AFSPA has been misused by the Indian security forces against the legitimate Naga political movement. For too long the beast inside the Indian security forces has turned themselves as 'terrorists' to oppress the Naga people. For too long the Government of India has closed its ears to the voice of conscience. For too long the human rights of the Naga people as a nation has been subdued. For too long the Naga people's human right to life and liberty has been trampled under the heavy boots of the Indian armed forces.



Armed Forces Special Powers Act (AFSPA)

For too long the Government of India has ignored the international human rights laws that lays down certain obligations for the governments of the world to act in certain ways or to refrain from certain acts in order to promote and protect human rights and fundamental freedoms of individuals or groups.

The Nagas have had enough of all these inhuman treatment and outrageous violence. Nothing hurts more than the Indian army's horror of fire and blood targeting innocent civilians. This movie like horror of Oting massacre would never be forgotten in the years to come.

It is time for the Government of India to dump J. Nehru's legacy of oppressive hatred towards the Nagas. It is worth recalling how General Thimmaiya of Indian Army responded to PM Mr. Jawaharlal Nehru who banged his hand on the table with his fist shouting **"What is a General for? Can't you crush a handful of tribal rebels?"** General Thimmaiya replied, **"The Naga issue is not a law and order problem, but a political problem requiring political wisdom for a solution."**

No doubt, the ongoing Indo-Naga political talk is a part of the political initiative. There is, however, too much leaning towards military initiative using the AFSPA. This approach need to change.

It is high time the Government of India repeal AFSPA and exercise the political wisdom of giving due importance to humanity in order to heal the wounds of the Nagas in the hands of the Indian armed forces. It is time the Government of India listen to the voice of the people and thereby take forward to process building a new chapter of relationship between the Government of India and Naga people.

Kuknalim

OTING MASSACRE

Mon district, Nagaland (under Konyak Region, Eastern Nagalim)
on the 4th December, 2021



An Unprecedented situation that triggered quite an extraordinary outpouring of condemnation, condolence and solidarity:

The clamour for repeal of the draconian Armed Forces (Special Powers) Act, 1958 also gained new height and intensity.

Here, the Ministry of Information and Publicity (MIP) of the NSCN/GPRN list out the names of the 393 (three hundred ninety three) individuals and organizations from all over the world that have vehemently opposed the continuation of AFSPA and

voiced their concerns from the human rights perspective in keeping with the principles of the United Nations (UN) Universal Declarations of Human Rights (UDHR) Article 1 which says **"All human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood."** The fight for human rights, therefore, transcends international, national and state boundaries because we are all created by the same God.

1. Mr. Amit Shah, Union Home Minister
2. Mr. Neiphiu Rio, Chief Minister, Nagaland
3. Prof. Jagdish Mukhi, Governor, Nagaland
4. Mr. Y. Patton, Deputy Chief Minister, Nagaland
5. Mr. TR Zeliang, MLA, Leader of the Opposition
6. Mr. Conrad Sangma, Chief Minister, Meghalaya
7. Mr. N. Biren Singh, Chief Minister, Manipur
8. Mamata Banerjee, Chief Minister, West Bengal
9. Mr. Himanta Biswa Sarma, Chief Minister, Assam
10. Eastern Nagaland People's Organization (ENPO)
11. Eastern Nagaland Legislator's Union (ENLU)
12. Eastern Naga Students' Federation (ENSF)
13. Eastern Naga Students' Association (ENSA)
14. Eastern Konyak Union, Myanmar (EKUM)
15. Eastern Nagaland People's Union, Kohima (ENPUK)
16. Eastern Nagaland Students' Union, Bengaluru (ENSUB)
17. Eastern Nagaland Women Organization (ENWO)
18. Eastern Nagaland Women Organization, Dimapur (ENWOD)
19. Eastern Nagaland DBs Union (ENDBU)
20. Eastern Nagaland People's Union, Chumoukedima (ENPUC)
21. Konyak Union
22. Konyak Union, Dimapur (KUD)
23. Konyak Village Councils' Union (KVCU)
24. Oting Citizen
25. Mon District VDB's Association (MDVDBA)
26. Lotha Hoho
27. Ao Senden
28. Sumi Hoho
29. Rengma Hoho
30. Chakhesang People's Organization (CPO)
31. United Sangtam Likhum Pumji (USLP)
32. Angami Public Organization (APO)
33. Khamniungan Tribal Council (KTC)

34. United Sangtam Students’ Conference (USSC)	99. Peren District Gorkha Union (PDGU)	159. Chang Baptist Lashong Thangyen (CBLT)
35. Rongmei Council, Nagaland (RCN)	100. Gorkha Union, Mon (GUM)	160. Phomla Hoichem
36. Nagaland Baptist Church Council (NBCC)	101. Gorkha Union, Kiphire (GUK)	161. Muslim Council, Dimapur (MCD)
37. Oriental Theological Seminary (OTS)	102. Gorkha Union, Naginimora (GUN)	162. Lotha Baptist Churches Association (LBCA)
38. Nagaland Gaon Buras Federation (NGBF)	103. Dimapur District Gorkha Indigenous Forum (DDGIF)	163. Assemblies of God Nagaland Council (AGNC)
39. Dimapur District Gaon Buras Association (DDGBA)	104. Zeliang Youth Organization (ZYO)	164. Western Sumi Baptist Akukuhou Kuqhakulu (WSBAK)
40. Western Sumi Hoho (WSH)	105. Naga Club	165. Bharatiya Janata Party (BJP), Nagaland Head office
41. Chakroma Public Organization (CPO)	106. United Naga Council (UNC)	166. BJP Wokha District Unit
42. Naga People’s Movement for Human Rights (NPMHR)	107. Rengma Zeliangrong Council, Assam (RZCA)	167. BJP Dimapur District
43. Naga Mothers’ Association (NMA)	108. Joint Tribes Council (Inpui, Liangmai, Rongmei & Zeme)	168. Nagaland NGOs Forum (NNF)
44. Naga Hoho	109. Tirap Changlang Longding People’s Front (TCLPF)	169. Naga Women Hoho, Dimapur (NWHD)
45. Central Nagaland tribes Council (CNTC)	110. Business Association of Nagas (BAN)	170. Maram Union (MU)
46. Nagaland Tribes Council (NTC)	111. Dimapur District Citizens’ Forum (DDCF)	171. Maram Students’ Union (MSU)
47. National Socialist Council of Nagalim (NSCN)	112. Zeliang Coordination Committee, Kohima (ZCCK)	172. Maram Women Union (MWU)
48. National Socialist Women’s Organization of Nagalim (NSWON), NSCN	113. Chumoukedima Hindu Society (CHS)	173. Chakhesang Baptist Church Council (CBCC)
49. Eastern Naga National Workers’ Union (ENNWU), NSCN	114. Angami Women Organization (AWO)	174. Christian Forum, Dimapur (CFD)
50. Konyak Region, NSCN	115. Changsao Thangjam Setshang (CTS)	175. Nagaland Law Students’ Federation (NLSF)
51. Working Committee (WC), Naga National Political Groups (NNPGs)	116. Rongmei Naga Indigenous Forum (RNIF)	176. Naga Scholars’ Association (NSA)
52. Naga Students’ Federation (NSF)	117. Nagaland Voluntary Consumers’ Organization (NVCO)	177. Kachari Tribal Council, Nagaland (KTCN)
53. Angami Youth Organization (AYO)	118. Nagaland Government Class-I Contractors Union (NGC-I CU)	178. Pochury Mothers’ Association (PMA)
54. Kuki Inpi Nagaland (KIN)	119. Zeliangrong Mipui Organization, Nagaland (ZMON)	179. Pochury Students’ Union (PSU)
55. Ao Students’ Conference (ASC)	120. Nagaland Indigenous People’s Forum (NIPF)	180. Sangtam Students’ Union, Dimapur (SSUD)
56. Dimapur Naga Students’ Union (DNSU)	121. Central Nagaland Students’ Association (CNSA)	181. Southern Angami Public Organization (SAPO)
57. Dimapur Ao Youth Organization (DAYO)	122. North East Students’ Organization (NESO)	182. All India Freedom Fighters and Successors’ Organization, Nagaland (AIFFSO)
58. Chakhesang Youth Front (CYF)	123. Tangkhul Katamnao Long, Delhi (TKLD)	183. Senior Citizen’s Association of Nagaland (SCAN)
59. Chakhesang Students’ Union (CSU)	124. Khasi Students’ Union (KSU)	184. Sumi Aphuyemi Hoho (SAH)
60. Rongmei Students’ Organization, Nagaland (RSON)	125. Mr. Rahul Gandhi, Congress leader	185. Yimkhiung Akheru Arihako (YAA)
61. All Sumi Students’ Union (ASSU)	126. Dr. Lorho S Pfoze, Member of Parliament (MP)	186. Zeliangrong Students’ Union, Delhi (ZSUD)
62. Western Sumi Youth Front (WSYF)	127. Tenyimi Union, Dimapur (TUD)	187. Zeliangrong Union (Assam, Manipur, Nagaland)/ZU (AMN)
63. Confederation of Chang Students’ Union (CCSU)	128. Tenyimi People’s Organization (TPO)	188. Zeliangrong Union, Tamenglonge Zone
64. Ao Students’ Union Dimapur (ASUD)	129. South Nagas Union of Nagaland State (SNUNS)	189. Nationalist Congress Party (NCP), Nagaland state
65. Khiamniungan Students’ Union (KSU)	130. Tangkhul Shanao Long (TSL)	190. Rongmei Naga Youth Organization, Manipur (RNYOM)
66. Lotha Students’ Union (LSU)	131. Tangkhul Naga Long (TNL)	191. Phom People’s Cocuncil (PPC)
67. Enhulumi (Yoseba/Pfusemi) Students’ Union (EYFSU)	132. Tangkhul Naga Wungnao Long (TNWL)	192. Angami Students’ Union (ASU)
68. Rengma Students’ Union (RSU)	133. Tangkhul Mayar Ngala Long (TMNL)	193. Chumoukedima Ao Lanur Telongjem (CALT)
69. Rengma Selo Zi (RSZ)	134. Tangkhul Katamnao Saklong (TKS)	194. Chumoukedima Town Students’ Union (CTSU)
70. Forum for Naga Reconciliation (FNR)	135. Tangkhul Union Dimapur (TUD)	195. Sema Dimasa Union, Dhansiripar Sub-Division (SDUDSD)
71. Nationalist Democratic Progressive Party (NDPP)	136. Naga People’s Organization (NPO), Tahamzam	196. NSCN-Khaplang (Khango)
72. NDPP Youth Organization	137. Mao Council	197. Mr. Medo Yhokha, MLA
73. NDPP Peren region	138. Mao Students’ Union (MSU)	198. Mr. Paiwang Konyak, MLA
74. NDPP 9 A/C	139. Mao Union, Kohima (MUK)	199. Mr. Leishiyi Keishing, MLA
75. Naga People’s Front (NPF)	140. Anti Corruption Council of India (ACCI), Nagaland	200. Mr. L Dikho, MLA
76. NPF Unit 28 Korirang A/C	141. North East Forum for Indigenous People (NEFIP)	201. Nagaland State Commission for Women (NSCW)
77. Janata Dal-United (JD-U) Nagaland	142. Naga National Council (NNC-PB)	202. Angami Baptist Church Council (ABCC)
78. Nagaland Pradesh Congress Committee (NPCC)	143. NNC (PB) Lotha Region	203. Sumi Kukami Hoho (SKH)
79. NPCC Minority Department	144. Federal Government of Nagaland (FGN)	204. Nagaland Joint Christian Forum (NJCF)
80. National People’s Party (NPP), Nagaland	145. Poumai Naga Union (PNU)	205. Naga People’s Front, Women Wing (NPF, WW)
81. Nagaland Dobashis Association (NDA)	146. Poumai Naga Union, Nagaland (PNUN)	206. Lotha Students’ Union (LSU)
82. Naga People’s Youth Front (NPYF)	147. Nagaland Garo Tribal Council (NGTC)	207. Dimapur District GBs Association (DDGBA)
83. Rising People’s Party (RPP)	148. Dimasa Public Organization (DPO)	208. Dimapur District Citizens’ Forum (DDCF)
84. Naga National Party (NNP), Myanmar	149. Chakroma Angami Kuda Union (CAKU)	209. Nagaland Zeliang People’s Organization (NZPO)
85. NSCN (Unification)	150. Catholic Association of Nagaland (CAN)	210. Christian Forum, Dimapur (CFD)
86. NSCN-Khaplang (Niki)	151. Chakhesang Mothers’ Association (CMA)	211. Chakhesang Students’ Union (CSU)
87. NSCN-Khaplang (Yung Aung)	152. Kuki Students’ Organization, Nagaland (KSON)	212. Naga Tribal Union, Chumoukedima Town (NTUCT)
88. NSCN (Reformation)	153. Kuzhalhu Public Organization (Nagaland/ Manipur)	213. Rongmei Council, Nagaland (RCN)
89. Eastern Naga National Workers Association (ENNWA), NSCN (R)	154. Consumer Rights Organization, Nagaland (CRON)	214. Ao Baptist Church Association (ABCA)
90. Global Naga Forum (GNF)	155. Peren Students’ Union (PSU)	215. The Naga Rising (TNR)
91. Naga Council, Dimapur (NCD)	156. GB Union, Dimapur (Sadar)	216. Kuzhalhu Zawe (KZ)
92. Nagaland Gorkha Association (NGA)	157. Zeliangrong Baudi-Assam, Manipur, Nagaland (ZB-AMN)	217. Manab Adhikar Sangram Samiti (MASS)
93. Gorkha Public Panchayat, Kohima (GPPK)	158. Dimapur Bengali Students’ Union (DBSU)	218. Tikhir Students’ Union, Kohima (TSUK))
94. Gorkha Union Mokokchung (GUM)		219. Muslim Council, Dimapur (MCD)
95. Gorkha Public Panchayat, Wokha (GPPW)		220. Dimasa Public Organization (DPO)
96. Dimapur Gorkha Union (DGU)		221. Khiamniungan Union, Kohima (KUK)
97. Chumoukedima Gorkha Union (CGU)		222. Lotha Public Organization (LPO)
98. Singrijan Village Council (SVC)		

223. Yimkhiung Students’ Union, Dimapur (YSUD)

224. Watsu Mungdang

225. Chakhesang Baptist Church Association (CBCA)

226. Western Chakhesang Hoho (WCH)

227. Janjati Shiksha Samiti (JSS)

228. Lotha Lower Range Public Organization (LLRPO)

229. Naga Women’s Union (NWU)

230. Southern Angami Women Organization (SAWO)

231. Tetso Motorcycle Club, Tetso College, Dimapur

232. Tikhir Women Association (TWA)

233. Zeme Students’ Union, Nagaland (ZSUN)

234. Naga Students’ Union, Delhi (NSUD)

235. Delhi Eastern Nagaland Students’ Union (DENSU)

236. Nagaland University Research Scholars’ Forum (NURSF) Lumami

237. Nagaland University Students’ Union (NUSU), Lumami

238. Nagaland University Non-Teaching Staff Association (NUN TSA), Lumami

239. Eastern Naga Students’ Union, Patkai Christian College (ENSUPCC)

240. World Meetei Council (WMC)

241. Zomi Human Rights Foundation (ZHRF)

242. All Arunachal Pradesh Students’ Union (AAPSU)

243. UK Naga Association

244. Niuland Area Students’ Union (NASU)

245. Karbi Union, Nagaland (KUN)

246. Asom Nagarik Samaj (ANS)

247. All Naga Students’ Association, Manipur (ANSAM)

248. North East India Christian Council (NEICC)

249. Poumai Naga Union, Delhi (PNUD)

250. Thangal Union

251. Thangal Students’ Union (TSU)

252. May I Help You Organization (MIHYO)

253. Ex-Parliamentarians Association of Nagaland (Ex-PAN)

254. Phom Baptist Christian Association (PBCA)

255. Eastern Himalayan Women Forum (EHWF)

256. Angami Students’ Union (ASU)

257. Tenyimi Students’ Union, Dimapur (TSUD)

258. International Human Rights Council (IHRC), Nagaland State Board

259. Chang Baptist Lashong Thangyen (CBLLT)

260. Khiamniungan Union, Dimapur (KUD)

261. Naga Forum, Delhi (NFD)

262. Tangkhul Hoho, Nagaland (THN)

263. Chumoukedima Town Students’ Union (CTSU)

264. NNC/Government of the Democratic Republic of Nagaland (GDRN)

265. Western Sumi Totimi Hoho (WSTH)

266. High Level Committee (HLC), Kohima District Congress Committee (KDCC)

267. Western Angami Public Organization (WAPO)

268. Phom Union, Kohima (PUK)

269. Tenyimi Union, Dimapur (TUD)

270. Poumai Naga Hoho, Nagaland (PNHN)

271. Rongmei Naga Indigenous Forum (RNIF)

272. Mech Kachari Public Organization, Nagaland (MKPON)

273. Fellowship of Naga Baptist Association (FNBA)

274. All Angami Gaon Buras Association (AAGBA)

275. Zeliang Youth Organization, Dimapur (ZYOD)

276. Dimapur Phom Students’ Union (DPSU)

277. Mangkolemba Town Students’ Union (MTSU)

278. Wakching Area Students’ Union (WASU)

279. Kongan Village Students’ Union (KVSU)

280. Western Sumi Students’ Union (WSSU)

281. Legislatures of Mon district

282. Phom Students’ Union, Kohima (PSUK)

283. Dimapur Meetei Council (DMC)

284. Medziphema Town Sumi Students’ Union (MTSSU)

285. Rongmei Chamnac Phwam, Delhi (RCPD)

286. Chandel Naga People’s Organization (CNPO)

287. Thiimziih Teen Bujuur Ruwrkheh (TTBR)

288. Young Tamil Nationalists (YTN)

289. Liangmai Council

290. Liangmai Students’ Union, Nagaland (LSUN)

291. Council of Baptist Churches in North East India (CBCNEI)

292. Ao Senso Telongjem, Delhi (ASTD)

293. National People’s Party (NPP), Arunachal Pradesh

294. Coordinating Committee on Manipur Integrity (COCOMI)

295. All Bodo Students’ Union (ABSU)

296. Kuki National Organization (KNO)

297. Revolutionary People’s Front/People’s Liberation Army (RPF/PLA)

298. Mizo Zirlai Pawl (MZP)

299. Manipuri Students’ Association, Delhi (MSAD)

300. National People’s Youth Front (NPYF)

301. Mr. Akhil Gogoi, President, Rajior Dal (RD)

302. Mr. Lurinyoti Gogoi, President, Assam Jatiya parishad (AJP)

303. All India Trinamool Congress (AITC), Meghalaya

304. Konyak Students’ Union (KSU)

305. Ao Senso Telongjem, Bangalore (ASTB)

306. Tizit Area Students’ Union (TASU)

307. Kangleipak Kanba Lup, Manipur (KKLM)

308. Konyak Union, Mokokchung (KUM)

309. Zeliangrong United Front (ZUF)

310. All Tribal Students’ Union, Manipur (ATSUM)

311. North East Students’ Forum (NESF), Jawaharlal Nehru University (JNU)

312. Poumai Naga Tsiidoumai Me (PNTM)

313. Poumai Naga Tsiidoumai Me, Delhi (PNTMD)

314. Kuki Students’ Organization (KSO)

315. Arunachal Naga Students’ Federation (ANSF)

316. Liangmai Pui Naga Ruangdi, Manipur (LPNRM)

317. Hyniewtrep Youths’ Council (HYC)

318. Tizit Town Public Union (TTPU)

319. Delhi Association of Manipur Muslim Students’ (DAMMS)

320. Human Rights Commission India International (HRCII)

321. Maring Students’ Union (MSU)

322. Joint Tribe Students’ Association of AISU, LNK R, RNSOM & ZSOM

323. Nagaland Catholic Women Association (NCWA)

324. Sangtam Union, Dimapur (SUD)

325. Mon Yen Union (MYU)

326. Poumai Hoho, Dimapur (PHD)

327. Indian Red Cross Society Nagaland State Branch (IRCSNSB)

328. Chumoukedima Hindu Society (CHS)

329. Nagaland Baptist Pastors’ Union (NBPU)

330. Tangkhul Naga Welfare Society, Bengaluru (TNWSB)

331. Tangkhul Katamnao Long, Shillong (TKLS)

332. First Naga Baptist Church (FNBC), Texas, US

333. Naga Students’ Union, Guwahati (NSUG)

334. All Manipur Students Union (AMSU)

335. All Manipur United Clubs’ Organization (AMUCO)

336. Poirei Leimarol Meira Paibee Apunba Manipur (PLMPAM)

337. All Manipur Women’s Voluntary Association (AMAWOVA)

338. United Committee, Manipur (UCM)

339. Committee on Human Rights (COHR)

340. Assam Jatiyabadi Yuba Chatra Parishad (AJYCP)

341. Mr. Bhakta Charan Das, All India Congress Committee (AICC) Manipur in-charge

342. Tangkhul Welfare Society, Tripura (TWST)

343. Naga Welfare Association, Agartala (NWAA)

344. All Tamil Nadu Students’ Association (ATNSA)

345. Students’ Union of University of Madras (SUUM)

346. North East Indigenous People’s Forum (NEIPF)

347. United National Liberation Front (UNLF)

348. Bhil Tribal, Gujarat

349. Karbi Students’ Association (KSA)

350. Hunphun Katamnao Long (HKL)

351. Naga Christian Forum, Manipur (NCFM)

352. All Assam Students’ Union (AASU)

353. Naga Students’ Union, Chennai (NSUC)

354. Naga Christian Fellowship, Chennai (NCFC)

355. Ao Kekitsir Telongjem, Kohima (AKTK)

356. Konyak Nyupuh Sheko Khong (KNSK), Kohima Unit

357. Konyak Nyupuh Sheko Khong (KNSK), Naginimora

358. Dimapur Tribal Hoho Forum (DTHF)

359. Rengma Naga People’s Council (RNPC)

360. North East Dialogue Forum (NEDF)

361. Langmeing Youth Organization, Aboi (LYOA)

362. Konyak Union (KU), Aboi branch

363. Bharatiya Christian Manch, Nagaland (BCM N)

364. Gorkha Union. Nagaland (GUN)

365. All Bengali Youth & Students’ Organization (ABYSO), Nagaland

366. Gorkha Students’ Union. Dimapur (GSUD)

367. Dimapur District Gorkha Indigenous Forum (DDGIF)

368. Akehta Sangtam Thsingmujang (AST)

369. Anti Corruption Council of India (ACCI), Nagaland

370. Konyak Union, Chumoukedima (KUC)

371. Konyak Nyupuh Sheko Khong, Chumoukedima (KNSKC)

372. Konyak Students’ Union, Chumoukedima (KSUC)

373. Jakphang Union, Dimapur (JUD)

374. Lotha Youth Organization, Dimapur (LYOD)

375. Dimapur Lotha Students’ Union (DLSU)

376. Kiphire-Tuensang District Sumi Students’ Union (KT DSSU)

377. Yimkhiung Union, Dimapur (YUD)

378. Rengma Gaon Buras Association (RGBA)

379. Chang Students’ Union, Dimapur (CSUD)

380. Konyak Baptist Bumeinok Bangjum (KBBB)

381. Kom Naga Union, Dimapur (KNUD)

382. Kuki Youth & Students’ Union, Dimapur (KYSUD)

383. Medziphema Town Sumi Students’ Union (MTSSU)

384. Konyak Students’ Union, Dimapur (KSUD)

385. North East India Welfare Association Chennai (NEIWAC)

386. Zeliang Studnets’ Union, Nagaland (ZSUN)

387. Konyak Union, Naginimora (KUN)

388. Naginimora Students’ Union (NSU)

389. Naga Students’ Union, Bangalore (NSUB)

390. Naga Students’ Union, Pune (NSUP)

391. Naga Students’ Union, Mumbai (NSUM)

392. Mizoram Kohhran Hruaitute Committee (MKHC)

393. Langmeing Citizens’ Forum (LCF)

NB: It is not an exhaustive list but there may be others left out inadvertently.



Christmas Message 2021



Praise the Lord! Praise the Lord! Praise the Lord!

“For there is born to you this day in the city of David a Saviour, who is Christ the Lord” (Luke 2:11 NKJV)

Season's greetings to one and all in the matchless name of our Lord and Saviour Jesus Christ from Nagalim for Christ, Council of Nagalim Churches (CNC)! As we celebrate the coming of the prince of peace, the king of kings, the Lord of Lords and the Saviour of the world, let us celebrate His birthday meaningfully by understanding the history, reason, purpose, mission and the vision of His coming through the biblical worldview of consummation and restoration of the order of His creation which includes both temporal and eternal purposes.

The Bible says, God created heaven and earth with the intent to establish a prototype kingdom here on earth as it is in heaven. He wanted the exact replica of how it functions in His kingdom in the unseen realm to be displayed and lived out in the seen realm here on earth. And so, in order to do that, He created humanity in His own image (Genesis 1:27) as spirit beings and gave them His attributes which includes free will. God also gave humanity the mandate and authority to exercise dominion and rule over all creation and created beings on His behalf according to His will (Genesis 1-2) but satan who is the father of all lies deceived Adam and Eve and humanity sinned through them by disobeying God, thereby relinquishing all the power, authority and the dominion mandate that God gave them to the lies of satan (Genesis 3: 8-13). Humanity fell short of God's glory – mankind could no longer dwell in the presence of holy God and have communion and fellowship with him because of their sin. They were cast out of the Garden of Eden (3:22-24) and the spiritual relationship that they enjoyed with their heavenly father and the order of creation were distorted. Since the spiritual connection was broken, there was a sense of emptiness within them and the whole creation was in a state of chaos, confusion, hopelessness and with no sense of direction and purpose because of the sin (Genesis 6:5-7).

However, God did not give up on humanity and His creation and had a restoration plan in mind. The first step He took was the destruction of the wicked and corrupted humanity by sending the flood in the time of Noah (Genesis 7:1-24). He gave the same dominion mandate to Noah and his family but because of the sinful nature they inherited from their ancestors, once again humanity failed and abounded in their sinfulness and went against their creator. God then called Abram from Ur and made a covenant with him and changed his name to Abraham which means father of multitudes, and God also promised Abraham that He will bless him and that he will be a blessing to all the nations of the earth if he obeys Him (Genesis 12:1-6). Abraham obeyed and as God promised, out of his descendants a nation came into being i.e. Israel. God wanted to make Israel an exemplary nation but due to their inconsistent and sinful behaviour they went into captivity for 400 years in Egypt. It was also a fulfilment of the prophesy given to Abraham when he entered into a Covenant with God (Genesis 15) – Abraham cut all the four legged animals into equal halves but a turtle, dove and a pigeon he did not cut them into two halves. Therefore, God said to Abraham your descendants will be slaves in a strange land for 400 years but after that He would visit them and bring

them out of their slavery. As promised God heard the cries of His chosen people and visited them after 400 years.

God raised able leaders in the persons of Moses, Aaron, Joshua and others to lead Israelites out of Egypt and into Canaan the Promised Land in fulfilment of the Abrahamic covenant. During their deliverance God gave them the laws through his servant Moses and wanted them to observe and obey the laws so that he could bless and prosper them. God wanted all the nations of the world to see the prosperity of Israel and be attracted to it, and start worshipping the God of Israel. He was to be their king and ruler in the land of Canaan but instead they started demanding for an earthly king like any other nations of the earth. So, God granted their demand and expected them to fulfil His purpose for them, but again Israel also failed in its purpose and calling and started worshipping idols and other gods. God sent them to captivity under Assyrian, Babylonian, Persian and Roman Empire yet even during their captivity God continued to speak to his chosen people through His prophets. God promised to send His anointed King and suffering servant from the lineage of David, who will save humanity and will establish God's kingdom not only in Israel but on the entire earth (Isaiah 9:6-7, 11:1-5, 10, 42:1-4, 53: 5-11). By the Messianic suffering King the people of God will be forgiven and restored (Isaiah 1 & 2). Our physical body will be changed and the other creation will be renewed which Isaiah called the new heaven and earth (Isa 65:17). This King of love and Justice will reign on the earth and it will be filled with people who fear God with love and Justice and take care of the other creation. God's original plan for the whole creation will be finally consummated and it will last forever (Isaiah 66:22).

Through all these events in history God was preparing the stage to enable the saviour to come in to the sinful world and save humanity and restore His creation's order. God even uses human weaknesses to fulfil His eternal purposes, but since He is a Just God, He would not use unjust means to fulfil His purposes. Through Israel God gave the laws to humanity and according to it the entire humanity became guilty – all had sinned and fallen short of the glory of God. The whole humanity deserved to die because the wages of sin is death (eternal separation) and someone had to pay the price and it required a perfect sacrifice to satisfy God's requirement; to be able to redeem and restore the broken relationship in order to accomplish His purpose here on earth as it is in heaven. He loves humanity and His creation so much that He send His only begotten son to become man (second Adam) – a perfect and sinless man as propitiation of sin to redeem and win back the authority and mandate that He gave humanity (first Adam) from satan. The laws and prophets paved the way and created the perfect environment for the arrival of the Messiah into the World. Starting from Abraham till the coming of Christ, it took more than 2000 years and 42 generations (Matthew 1:17) to prepare for the arrival of the son of God into the world to save humanity and his creation.

As prophesied in the old testament, all the prophets, Laws and promises were fulfilled by Our Lord Jesus Christ in the new testament (Matthew 5:17). Our Lord Jesus Christ, the anointed suffering

King during His earthly ministry taught all the Kingdom principles and completed the work of salvation through His Life, suffering, death on the cross and His resurrection on the third day which gave hope and future for humanity (Luke 24:46). He has already prepared and opened the way to enter His kingdom for those who believe in him (John 3:16) and sent His Holy Spirit to spiritually reconnect with God the Father. However, the complete consummation and restoration of creation order and establishment of His kingdom will take place after His second coming (Eternal purpose). But before His second coming as Judge and King of all the creation (1 Thess. 4:16-17), He has given us the task of completing the work of restoring His Kingdom by sharing the good news of salvation to all the four corners of the earth (temporary purpose) through the guidance of His Holy Spirit, whom He has sent to be the comforter, helper and guide (John 14:16, 26, 15:26, 16:7-8, 13).

Therefore, keeping in mind these temporal and eternal purposes our forebears took a bold and right decision to proclaim “Nagalim for Christ” – an eternal covenant between God and Naga Nation. It is a declaration of Lordship of Christ over Naga nation and a commitment to be active partakers of fulfilling God's purposes for humanity and His creation. Thus, “Nagalim for Christ” gives Nagas the strong basis to exist as a nation for God's glory and His purpose. On it hangs our political, spiritual and physical or individual salvation. And for this righteous cause many Naga heroes and comrades had given their ultimate sacrifice – life! In the current year 2021 alone 78 leaders and comrades had given their ultimate sacrifice defending the nation till their last breath. Naga nation is built on their sweat, tears and blood and they deserve the utmost respect and honor for their selfless deeds. Like the Israelites, Nagas have been called and chosen by God to accomplish and fulfil His purposes in these last days. Nagas political solution can only be achieved only when they align their aspirations in accordance to the eternal purpose and plan of God. Nagas need to come back to CHRIST the Saviour, who is the only hope for the Nagas and entire humanity in these trying times.

Christmas day marks the beginning of the fulfilment of God's redemptive work here on earth which brought joy, peace and hope of salvation for humanity. It was on this day a Saviour was born in the city of David (Luke 2:11) and through Him salvation came to mankind and the way for restoration and consummation of creation order and establishment of Christ's kingdom was also opened. This season as we celebrate Christmas, let us all ponder on all these important aspects of Christ's coming to this world and welcome Him in our lives and hearts and celebrate this Christmas meaningfully so that we can accomplish God's purposes for the Naga nation and together we may build our nation for Christ.

Wishing you all a very

**MERRY CHRISTMAS and
A HAPPY AND PROSPEROUS NEW YEAR 2022!**

(IKATO CHISHI SWU)

General Secretary

Council of Nagalim Churches (CNC)

NEWS IN PICTURES



The Tatar Hoho Winter Session 2021 at the Council Headquarters (CHq) Hebron on the 9th December, 2021.His Excellency, the Yaruibo (President) of the GPRN, Mr. Q. Tuccu presented the Presidential speech.



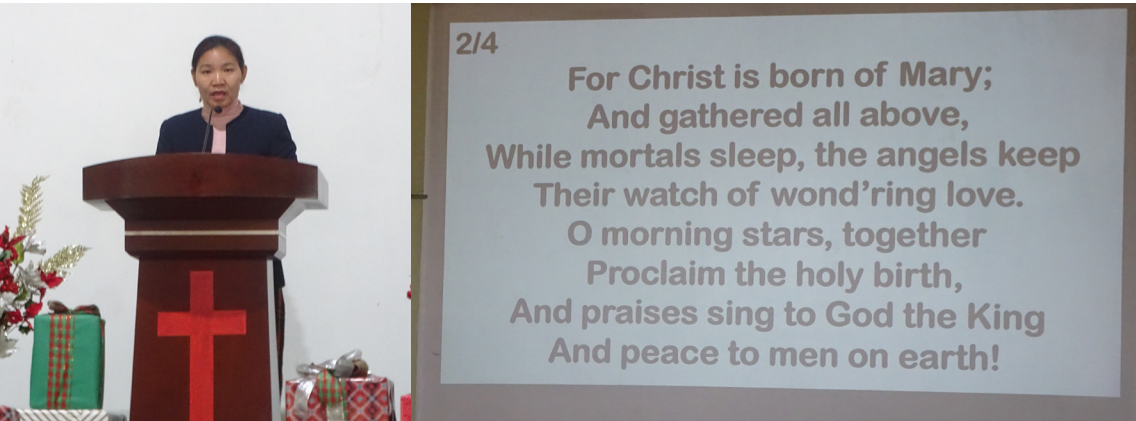
Mr. Vikuto Kappo, Pastor, CHq Hebron Church released/dedicated the yearly GPRN Nagalim Calendar 2022 on the 5th December, 2021.



The General Headquarters (GHq), Naga Army Church celebrated its Advent Christmas on the 2nd December, 2021 with Gen. Ningkhan Shimray, MC, Longvibu, Naga Army as the Speaker.



An alert team of the Naga Army personnel on duty at the Council Headquarters (CHq) Hebron seized a huge quantity of beer bottles from two individuals on the 20th November, 2021. The seized items were destroyed in the presence of the NSCN authorities.



The CHq Hebron Church celebrated its Advent Christmas on the 5th December, 2021 with Mrs. Sethrongpila Yeptho, Women Leader, Women Fellowship, CHq Hebron Church as the Speaker.



The new church building of Hevuto Battalion, Naga Army was inaugurated on the 13th December, 2021 by Mr. Ikato Chishi Swu, the General Secretary of the Council of Nagalim Churches (CNC)



A Twelve (12) Bedded Upgradation program of the Health Ministry, GPRN was held on the 7th December, 2021 with the initiative of Dr. Anthony Yanthan, the Health Kilonser and the facility was inaugurated by Lt. Gen. Retd. Vs. Atem, VC, Hon'ble Member of the Collective Leadership.



ONE DAY LIFE SKILL TRAINING PROGRAM

The National Socialist Women's Organization of Nagalim (NSWON) conducted a One Day Life Skill Training on Basket Making and Shoe Making at the NSWON Head Office, CHq Hebron on the 20th November, 2021 where sixty (60) members (wives of the national workers' wives living in and around the Camp Hebron participated in the training. The training aimed to enhance creativity and uplift their livelihood.



Young Naga students with a copy each of Nagalim Voice November, 2021.



Council of Nagalim Churches (CNC) Staff Family Get-Together on the 15th December, 2021

Three active members of NLFT-PD laid down arms before Tripura police to join the mainstream. The surrendered militants escaped from the Bangladesh hide-out after getting frustrated with their demand for “sovereign Tripura”.

Another senior leader holding the rank of Lieutenant, Mr. Jaiba Kaloi surrendered after giving 23 years of service to NLFT.

The Self-styled Chairman of UKLF Mr. Lhunkhoson Haokip who is a prime accused in the arms missing case of the 2nd Manipur Rifles (MR) surrendered before the Special Judge of the National Investigation Agency (NIA) on the 15th September, 2021.

THE EIGHT EDITIONS OF NAGALIM VOICE 2021: JANUARY, MARCH, MAY, JULY, AUGUST, SEPTEMBER, NOVEMBER & DECEMBER

The ULFA (I) Supremo Mr. Paresh Baruah in his statement said *“I would like the Indian public to know that historically Asom was never a part of India. Asom was a nation with pride and sovereignty, which was later colonized by foreign invaders. This is legitimate and historically correct fact which needs to be brought into limelight.”*

The operation was carried out by the Lekhapani Battalion in order to put a check on the increasing extortion cases.

The NIA (National Investigation Agency) has registered a case in the Churachandpur ambush incident which killed the Commanding Officer (CO) Colonel Viplav Tripathy, his wife and son along with four other personnel of the 46th Assam Rifles in the Shinghat area of Churachandpur district, Manipur on November 13, 2021.

Intelligence reports informed that these insurgents were arrested through the military operation 'Operation Sunrise' carried out by the Myanmar Army against Northeast India rebel groups that had their bases in the Sagaing region. The arrested RPF members were brought back to Manipur through an IAF plane which landed at Imphal on the 15th December, 2021. The insurgents have been identified as Narendra Nongmaijing, Loitongbam Rajkumar, Thokchom Kalasana, Salam Somendra and Chaoren Rohen.



KLO which operates from Myanmar has sent feelers to the government willing to start peace talks.

KLO came into existence in 1995 and its demand is to carve out a separate Kamtapur state comprising six districts- Cooch Behar (Koch Bihar), Darjeeling, Jalpaiguri, North and South Dinajpur and Malda of West Bengal and four adjoining districts of western Assam- Kokrajhar, Bongaigaon, Dhubri and Goalpara.

A group of soldiers in camouflage uniforms and helmets, some holding rifles, standing in front of a banner that reads "LIBERTY OR DEATH" and "GRAND NATIONAL". The banner is white with red and black text. The soldiers are standing in a line, some facing the camera and others looking away. The background shows a dirt area and some trees.

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